

DATE:	03-31-04		
TO:	City Clerk		
FROM:	Representative John Cook		
ADDRESS	#2 Civic Center Plaza	TELEPHONE	915-541-4140
Please place the following item on the (Check one):			
CONSENT		X	REGULAR
Agenda for the Council Meeting of 04-06-04			
Appointment of Mr. Gregory G. Rocha to the Community Advisory Panel for the City Manager			
Item should read as follows: Hiring Process, District 4.			
SPECIAL INSTRUCTIONS:			
Item No.			

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION:	Community Advisory Panel for the City Manager Hiring Process		
NOMINATED BY:	Representative John Cook	DISTRICT:	#4
NAME OF APPOINTEE	Gregory G. Rocha		
	(Please verify correct spelling of name)		
BUSINESS ADDRESS:	UTEP; 500 W. University		
CITY:		ST:	
ZIP:		PHONE:	
HOME ADDRESS:	208 Flynn Drive		
CITY:		ST:	
ZIP:		PHONE:	
WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?			
New Board			

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):

TERM EXPIRED:	
RESIGNED	
REMOVED	

OTHER (SPECIFY): N/A

EXPIRATION DATE OF INCUMBENT:	UNKNOWN
EXPIRATION DATE OF NEW APPOINTEE:	Until Determined by Mayor & City Council

PLEASE CHECK ONE OF THE FOLLOWING:

1 st TERM:	X
2 nd TERM	
UNEXPIRED TERM:	
OTHER	